

## GOLD AND SILVER

heavy white tulle ruchings. The overskirt was looped up at the sides and in the back, en panier, and also trimmed with a ruffling of tulle. The waist was made with a very low corsage, with the Parisian puff sleeve. The bridal veil was of fine white tulle, and was worn over the face by the bride on entering and leaving the church and during the ceremony.



# DAILY EXPRESS.

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LOUISVILLE.  
TUESDAY, NOVEMBER 9, 1899.

The Universalist Century.

When an hundred years elapse after the birth of a great man, it is not unusual to have a celebration of some kind in his honor. Such this year, was the case in honor of Humboldt. Becoming honors were paid to this truly great man, not only in Germany, but in other parts of the world where his worth has been appreciated. In this country the century of Humboldt was celebrated almost everywhere. It may be doubted whether greater honors were paid to his memory, even in his native Germany, than were given up for him in the United States.

The latest sensation, however, in the way of centennials was that on the 31st inst., in New York. There was a great celebration there in behalf of the Universalists on that day. We are used to centennials in honor of great men, but a thing of this kind in the cause of any sect of Christians is not so common.

We all know who the Universalists are. They are a sect of Christians who believe that all the human family will be saved. They do not admit that there is a state of eternal future punishment for the wicked ones of this world, but hold to the doctrine that all who are saved will be saved. They are a sect of Christians who believe that all the human family will be saved. They do not admit that there is a state of eternal future punishment for the wicked ones of this world, but hold to the doctrine that all who are saved will be saved. They are a sect of Christians who believe that all the human family will be saved. They do not admit that there is a state of eternal future punishment for the wicked ones of this world, but hold to the doctrine that all who are saved will be saved.

This meeting in New York on Wednesday last was held in honor of the hundredth anniversary of the establishment of Universalism in this country. In the year 1799 a preacher named John Murray came from England to the United States and began to preach the doctrine of Universalism. The doctrine of Universalism had, no doubt, been understood in this country before that time, but in the year 1799 it was officially established here by the presence and the preaching of the Rev. Mr. Murray. And now an hundred years have elapsed since the coming of Mr. Murray, who makes up the centennial in question.

But of all the celebrations, in the cause of religion, which we ever heard of, we think this one is the best. Horace Greeley and P. T. Barnum were the principal speakers. True, the Reverend A. A. Miner, of Boston, and the Rev. E. C. Bales, of Brooklyn, and the Reverend Dr. Chapin, of New York, were on hand and had something to say. Of course such a meeting, in such a cause, could not have been held without some reverend individuals from Boston to take part in its proceedings. The "Hub" must have a hand in such things, or such things could not have been.

But after all, the real speakers were Horace Greeley and P. T. Barnum. The philosopher of the Tribune and the humbug of the museum were the great men of the occasion. They did more speaking than anybody else, and contributed more money than any other two present. Barnum came down with \$7,000 and Greeley with \$1,000. The two together plunked down \$8,000, and that was doing pretty well for a philosopher and a humbug. Barnum gave \$6,000 more than Greeley but the latter's philosophy possibly made up the difference. May be there was that much more difference between the philosophy of Greeley and the humbug of Barnum. As to the speeches of these two worthies we are inclined to think Barnum's the best. And, therefore, the difference in money that Barnum plunked down over Greeley must have been to make the humbuggery of the one equal to the philosophy of the other.

Such meetings with such men as the leading spirits may not be calculated to make many converts to Universalism. Barnum won't do for a preacher. The people who hear him would fear that there was some humbuggery in the doctrine. The idea of "worldly horse" would naturally arise in the mind of those who heard his sermons. And as for Greeley, it would be difficult not to think of "communism," or something of the kind while he was preaching.

We believe, however, that in spite of such philosophers as Greeley and humbugs as Barnum, the Universalists have made considerable progress in the century which has elapsed since the coming of Mr. Murray in this country. The register of the denomination for 1892 gives a United States convention, consisting of no less than twenty-three State conventions, these State conventions were the representatives of 87 local associations, representing 1,279 societies, owning 103 churches in charge of 724 preachers. These statistics show that there have been quite a number of Universalists at that time, and as Greeley and Barnum say the number is a year increasing, there must be a great number of them in this country at this time. It is more than likely that if Barnum will convince the people that there is not as much hum-

buggery in this religion as there is in him he will make many proselytes. But that may be hard for Barnum to do, even with the help of the philosophy of Greeley.

What the next hundred years will do for the faith of the Universalists in this country remains to be seen. We do not expect to make any note of the next century of this sect. Their religion, however, must be a very pleasant one to those who believe in it. It is much more consoling to believe that none of our race will be lost than to fear that the bad will all be lost, and only the good saved. But the trouble is to entertain such a belief. We naturally apprehend that there must be some difference between the spirits of the good and the bad in the next world, and the philosophy of Greeley with the humbuggery of Barnum don't remove the apprehension. What that difference between the good and bad in the future State, may exactly be, we may not know, but we suspect it may be the happiness of the good and the misery of the bad. In any event, if Barnum and Greeley are right, the orthodox Christians will be saved; but if they are wrong, what then? Simply that the orthodox Christians may be saved and the Universalists lost. We think, therefore, that the old orthodox faith is the safest; it may save when the other can't, and if the other save, it will do likewise.

A Jewish married couple in Prague were lately converted to the Roman Catholic faith, and wishing with the zeal of neophytes, to leave the past entirely behind them, they resolved to separate, and applied to the Episcopal Vicar in Prague for a divorce. To their great disappointment they were informed that as marriage is accounted a sacrament in the Roman Catholic Church the nuptial tie was indissoluble. The postulates, however, did not lose their presence of mind, but after their momentary discomfiture replied that a marriage celebrated by a Jewish rabbi could not be regarded as a sacrament by a Catholic clergyman. This argument was unavailing, and at last the Episcopal Vicar declared the marriage might be dissolved, but only by a rabbi; which accordingly took place. This is truly a case to make "soundest enemies doubt."

The Cafe California, of Paris, has, for some years, dispensed to the poor of that city good cooked meat at two cents a plate, and of an inferior quality as low as one cent. An enterprising importer of Australian preserved beef is about to repeat the experiment in London. He promises to furnish a meat dinner, "well cooked, savory and nutritious," with the addition of potatoes, at the same very moderate figure. Any one luxuriously inclined may preface this repast with a plate of soup with bread, which is also to be furnished for two cents. If, with such advantages, London cannot preserve her laboring poor from misery and want, there must be something materially wrong in the entire structure of society, as well as in the general distribution of wealth.

This New York Express is assured that "several clerks" clubs organized in the city are only gambling houses in disguise. The amounts gambled for are graduated according to the small incomes of the players. These places are the resorts of many of the clerks, in the leisure time secured by the "early closing" movement, and employers naturally regard them and their frequenters with grave suspicion.

The Paducah Herald pitches into the editor of the Courier-Journal, and says he must not "turn up" his pug nose at Democracy. Waterson's prohibition is Roman, John, decidedly Roman. We leave it to him to vindicate his Democracy, but we must insist on doing justice to his nose.

Mr. J. Ross Browne is somewhat sore on the subject of his Chinese mission. He says he was cheated out of the pay, forced to defray his incidental expenses, and is now shamed by the press because he tries to get even with the public and his accounts by lecturing on China.

The Laramie Sentinel says that game is very abundant in that locality. Antelope are selling at one dollar a piece, and hunters can make good wages at that price. Deer, elk, bear and mountain sheep are very plenty.

LOCAL NOTICES.  
ROGERS' HOUSE-FURNISHING EMPORIUM,  
116 South Side Market Street,  
between Fourth and Fifth.

New winter goods.  
Fire stoves, all styles, and stoves.  
Grate guards and nursery fenders.  
Coal stoves in all styles.  
Coal vases.  
Soap-stone griddles.  
Also, Toys of all kinds, brushes in every variety and a splendid lot of silver-plated ware, all at low prices.  
Please call and see.  
10929

DECEASED.  
On Monday, Nov. 8, 1899, at 11 o'clock, in the 4th year of his age, a young child, son of Mr. and Mrs. J. H. KELLOGG, of Louisville, Ky., died at his home, 112 South Side Market Street, between Fourth and Fifth.

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CITY ITEMS.  
Walker's Tonic Bitters  
Advertisement themselves. All that the people want to know is that they can be bought from all druggists and dealers generally.  
They "go for them," come for them, send for them, run for them, write for them, telegraph for them, and take them, satisfied they are the best tonic in the world.  
J. F. Griffin & Sons' Clothing House,  
Corner Market and First streets. Established thirty years. See advertisement in another column.  
Copper-Plate Printing and Engraving,  
Wenig and Vintago Cards, Monogram, Grams, etc., engraved to order. Initial Stampings free. Visiting Cards printed from plates. A large assortment of the best French and American note paper always on hand at  
Jefferson street, bet. Third and Fourth.  
FRANK MADDEN,  
Proprietor.

ST. CHARLES  
HOTEL AND RESTAURANT  
On European Plan.  
S. E. corner Seventh and Main streets,  
LOUISVILLE, KY.  
PHIL. LOTICH, Proprietor.

REMOVAL.  
DR. W. H. SHAFER, DENTIST, has removed to 24 Jefferson street, between Third and Fourth streets, north side, Louisville, Ky.

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RESTAURANTS.  
ST. GEORGE  
HOTEL AND RESTAURANT  
(ON THE EUROPEAN PLAN.)  
Corner of Eighth and Main streets.  
Transient guests accommodated with loggins, then at 10c per day. No. 170  
ST. GEORGE & MEYER, Proprietors.

INTERNATIONAL  
RESTAURANT,  
Jefferson street, near Third.  
FISH & HENRY, Proprietors.

ST. CHARLES  
HOTEL AND RESTAURANT  
On European Plan.  
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WINTERSMITH'S  
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Concentrated Compound

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AMUSEMENTS.  
Louisville Opera House.  
BARRY C. BATES, Sole Lessee and Manager.  
Second Night of the Eminent Tragedy  
NEIL WARNER.  
Who will appear as CARDINAL RICHI. 18c.  
TUESDAY EVENING, Nov. 9, 1899, will be played  
"The Cardinal." 18c.  
Cardinal Richieu, by the company.  
Supported by the full company.  
WANTED—Indies for the Bath! Apply at the  
Manager's office.  
Saturday—Warner Matinee.

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WANTED.  
WANTED—HOUSE—A small dwelling of  
three or four rooms, kitchen, etc., by a  
good tenant. Address A. B. C., at this office.  
WANTED—HOUSE—A small residence in  
a pleasant locality. Rent not to exceed  
\$100 per month. Address A. B. C., at this office.  
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BOARDING.  
BOARDING—A gentleman and wife can  
obtain first-class board for the winter in  
a private family. Address A. B. C., at this office.  
WANTED—HOUSE—A small dwelling of  
three or four rooms, kitchen, etc., by a  
good tenant. Address A. B. C., at this office.

LOST AND FOUND.  
LOST—MONEY—A new leather pocket-  
book, containing \$10 and some change.  
If also containing an order from the holder's  
Union for \$10, and a receipt for house rent. A  
reward will be paid for its return, or delivery at  
B. F. Avery & Co., corner of Fifth and  
Main streets.  
WANTED—HOUSE—A small dwelling of  
three or four rooms, kitchen, etc., by a  
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FOR SALE—A new leather pocket-  
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